

YEAR
2023

State No.

ASSESSMENT ROLL FOR UPHAM Langlade COUNTY

Personal Property

Occupational Taxes

◀ **More detailed explanation of codes on reverse side.**

| | | | | | | |
|---------------|--------------|---------------------------|------------------------------------|------------------------|-------------------------|-------------------------------------------------------------|
| PARCEL NUMBER | SCHOOL DIST. | 1. Boats | 4a. All Other Pers. Prop. | 2a. Coal Docks | 4b. Grain Elev. & Whses | T - Total Due I - Interest N - Penalty P - Payment |
| | | 2. Mach., Tools & Pattns. | 4b. Improv. (bldgs) on Leased Land | 2b. Coal Docks | 5. Petrol FRefineries | |
| | | 3. Furn., Fix. & Equip | 4c Mobile Homes | 4a. Grain Elev & Whses | 6. Iron Ore Conccnt | |

| NAME & ADDRESS | C O D E | Valuation | T - Total Tax S- School Credit L - Lottery Credit N - Net Tax | SA - State Ass'd A - Spec. Asmt C - Spec. Chrg D - Del Chrg | C O D E | Number of Tons or Bushels | Taxes | Total Amount Due | Date of Payment | Delinquent Personal Property Tax |
|----------------|------------------|-----------|------------------------------------------------------------------------|----------------------------------------------------------------------|------------------|---------------------------------|-------|------------------------|-----------------------|----------------------------------------|
|----------------|------------------|-----------|------------------------------------------------------------------------|----------------------------------------------------------------------|------------------|---------------------------------|-------|------------------------|-----------------------|----------------------------------------|

| | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|---------|--|--|--|--|--|--|--|
| 30-00062 - Non-Filer: No AMERIGAS PROPANE, LP VARIOUS 25 PO BOX 1240 MANCHESTER, NH, 03105 VARIOUS TIF: not in a tif district-Upham | ELCHO SCHOOL DISTRICT 1582 | P4A | \$5,900 | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|---------|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|----------|--|--|--|--|--|--|--|
| 30-00064 - Non-Filer: No ALLEN TRUST, BLANCHE E ALLEN 26 N801 FRIENDSHIP WAY, UNIT 1154 GENEVA, IL, 60134 W11120 CTY RD J TIF: not in a tif district-Upham | ELCHO SCHOOL DISTRICT 1582 | P4B | \$60,700 | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|----------|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|----------|--|--|--|--|--|--|--|
| 30-00068 - Non-Filer: No CHAD AND CARI WUEBBEN 27 5130 Sand Lake Rd Eagle River, WI, 54521 W9756 CTY T, RE PARCEL 030-0604 TIF: not in a tif district-Upham | ELCHO SCHOOL DISTRICT 1582 | P4B | \$17,700 | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|----------|--|--|--|--|--|--|--|

| | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------|------------------|--|--|--|--|--|--|--|
| 30-00072 - Non-Filer: No KRAMER-SCHMIDT OIL CORP 28 N9521 US HWY 45 SUMMIT LAKE, WI, 54485 N9521 US HWY 45 TIF: not in a tif district-Upham | ELCHO SCHOOL DISTRICT 1582 | P4A P03 | \$400 \$9,900 | | | | | | | |
| Parcel Total | | | \$10,300 | | | | | | | |

| | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|---------|--|--|--|--|--|--|--|
| 30-00073 - Non-Filer: No SUMMIT LAKE GAS N GO, LLC KIERAN KRAMER REAL ESTATE LLC 29 N9521 US HWY 45 SUMMIT LAKE, WI, 54485 N9521 US HWY 45 TIF: not in a tif district-Upham | ELCHO SCHOOL DISTRICT 1582 | P03 | \$9,900 | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|---------|--|--|--|--|--|--|--|

YEAR
2023

State No.

ASSESSMENT ROLL FOR UPHAM Langlade COUNTY

Personal Property

Occupational Taxes

◀ More detailed explanation of codes on reverse side.

| | | | |
|---------------------------|------------------------------------|------------------------|-------------------------|
| 1. Boats | 4a. All Other Pers. Prop. | 2a. Coal Docks | 4b. Grain Elev. & Whses |
| 2. Mach., Tools & Pattns. | 4b. Improv. (bldgs) on Leased Land | 2b. Coal Docks | 5. Petrol FRefineries |
| 3. Furn., Fix. & Equip | 4c Mobile Homes | 4a. Grain Elev & Whses | 6. Iron Ore Concent |

T - Total Due
I - Interest
N - Penalty
P - Payment

PARCEL NUMBER SCHOOL DIST.

| NAME & ADDRESS | C O D E | Valuation | T - Total Tax | SA - State Ass'd | C O D E | Number of Tons or Bushels | Taxes | Total Amount Due | Date of Payment | Delinquent Personal Property Tax |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|------------------|------------------|---------------------------------|-------|------------------------|-----------------------|----------------------------------------|
| | | | S- School Credit | A - Spec. Asmt | | | | | | |
| | | | L - Lottery Credit | C - Spec. Chrg | | | | | | |
| | | | N - Net Tax | D - Del Chrg | | | | | | |
| 30-00082 - Non-Filer: Yes BAXTER HEALTHCARE CORPORATION C/O RYAN LLC PO BOX 4900 SCOTTSDALE, AZ, 85261-4900 VARIOUS TIF: not in a tif district-Upham | P03 | \$300 | | | | | | | | |
| TOTALS | | 2,117,000.00 | | | | | | | | |

30-00082 - Non-Filer: Yes

ELCHO SCHOOL DISTRICT 1582

BAXTER HEALTHCARE CORPORATION C/O RYAN LLC

PO BOX 4900 SCOTTSDALE, AZ, 85261-4900

VARIOUS

TIF: not in a tif district-Upham

NO. OF PARCELS 35

TOTALS



2,117,000.00

Municipality Totals by Class

| Class | Total PP Records | Total Valuation |
|---------------|------------------|-----------------|
| P01 | 2 | \$2,100 |
| P03 | 13 | \$114,600 |
| P4A | 4 | \$112,800 |
| P4B | 19 | \$1,887,500 |
| Total: | 35 | \$2117000 |

Municipality Totals - By County and Class

| County | Class | Total PP Records | Total Valuation |
|---------------|---------------|------------------|-----------------|
| Langlade | P01 | 2 | \$2,100 |
| | P03 | 13 | \$114,600 |
| | P4A | 4 | \$112,800 |
| | P4B | 19 | \$1,887,500 |
| | Total: | 35 | \$2,117,000 |
| Total: | | 35 | \$2,117,000 |

Municipality Totals - By County, TIF, Class

| County | TIF District | Class | Total PP Records | Total Valuation |
|---------------|---------------|---------------|------------------|-----------------|
| Langlade | | P01 | 2 | \$2,100 |
| | | P03 | 13 | \$114,600 |
| | | P4A | 4 | \$112,800 |
| | | P4B | 19 | \$1,887,500 |
| | | Total: | 35 | \$2,117,000 |
| | Total: | | 35 | \$2,117,000 |
| Total: | | | 35 | \$2,117,000 |

Municipality Totals - By County, School District, Class

| County | School District1 | Class | Total PP Records | Total Valuation |
|----------|------------------------|---------------|------------------|-----------------|
| Langlade | ANTIGO SCHOOL DISTRICT | P03 | 1 | \$2,000 |
| | | P4A | 1 | \$106,300 |
| | | P4B | 1 | \$89,300 |
| | | Total: | 3 | \$197,600 |
| | ELCHO SCHOOL DISTRICT | P01 | 2 | \$2,100 |
| | | P03 | 12 | \$112,600 |
| | | P4A | 3 | \$6,500 |
| | | P4B | 18 | \$1,798,200 |
| | | Total: | 32 | \$1,919,400 |
| | Total: | | 35 | \$2,117,000 |
| | Total: | | | 35 |